## PAUL FENKELL DESIGN AND PLANNING PROFESSIONAL

927 Shriver Boulevard, Sparks, Nevada 89431

T: 775-303-2636 | E: above5000feet@gmail.com | www.paulfenkell.com

#### ABOUT EXPERIENCE

## I am a design and planning professional with experience in visualization and documentation of the land and built environment. I come from an architecture and urban design background and have experience in creating public art.

### SKILLS

Distribution Design (Electric and Gas)

Art & Design

Architecture

Urban Design

Designing and Building Public Art

## SOFTWARE

AutoCAD

Adobe Photoshop - Illustrator - InDesign

Maximo (Asset Management System)

Revit (Building Information Modeling)

Rhino & SketchUp (3D Modeling)

ArcGIS (Geographical Information Systems)

### **UTILITY DESIGN ADMINISTRATOR II**

NV Energy - Reno, Nevada | March 2014 - Present

Design of complex electric and/or gas services, distribution system improvements, and capital maintenance projects. Created cost estimates, and contracts. Coordinated projects between applicants, contractors, NV Energy Operations and Inspection, external utilities, and government agencies. Performed field checks and conducted pre-construction meetings.

## **VISITING LECTURER / ADMINISTRATIVE FACULTY**

University of Nevada, Las Vegas | 2012-2013

Visiting Lecturer: Studio instructor for senior undergrad landscape design studios. SimLab Coordinator: Supervised operation of wood, metal, and digital fabrication shops. Administered safety training. Managed student workers. Coordinated School of Architecture technical and building upgrade projects with UNLV Facilities and private contractors.

### PROJECT COORDINATOR

Tate Snyder Kimsey Architects - Henderson, Nevada | 2008

Produced and coordinated construction documents using Building Information Modeling Software. Assisted the Project Architect with construction administration on public projects.

### **DESIGNER**

Perkowitz+Ruth Architects - Las Vegas, Nevada | 2005 - 2008

Planning and design of retail and mixed use projects within multiple jurisdictions in Nevada and Arizona. Created entitlement and design review packages in accordance with public development codes and developer pro-forma.

## ARCHITECTURAL INTERN

Dekker Perich Sabatini - Henderson, Nevada | 2000 - 2005

Produced construction documents for public and private projects. Performed document coordination, drafting, model making, code analysis, and prepared submittal packages.

## EDUCATION

## MASTER OF ARCHITECTURE

2002 | University of Nevada, Las Vegas.

Re-Thinking Harmon Avenue, Fenkell | 2002 - José Gámez Ph.D. - Thesis Committee Chair.

Inaugural Downtown Urban Design Studio | 2001 - Steven Ressler van Gorp, AICP - Instructor.

- 1.5 mile Redevelopment Plan between UNLV and the Las Vegas Strip.
- 5th Street School Redevelopment Project.
- 4th Street Multi-Family Infill Project.
- 3rd Street Retail and Entertainment Block Plan.
- Lewis Ave. Streetscape / Pedestrian Corridor.
- East Fremont Street Entertainment District.
- Downtown Post Office Re-use Project.
- Downtown North Neighborhood Plan.
- Downtown South Neighborhood Plan.

### **BACHELOR OF SCIENCE, ARCHITECTURE**

2000 | University of Nevada, Las Vegas.

## PRE-PROFESSIONAL PROGRAM, ART AND ARCHITECTURE

1996 - 1998 | University of Idaho.

## **GEOGRAPHIC INFORMATION SYSTEMS (GIS)**

2004 - 2005 | College of Southern Nevada.

• Analysis of Population Density and Walkable Catchments, Fenkell | 2005

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### REFERENCES

### Michael Corrente

Project Manager
Tri-County Metropolitan Transportation
District of Oregon
T: 503-962-2149
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## Daniel Ortega, MLA

Associate Professor, Program Coordinator UNLV Landscape Architecture Program T: 702-895-1741 E: daniel.ortega@unlv.edu

## ACTIVITIES

## **CREATIVE PLACE MAKING WORKSHOP**

City of Sparks and Shelly Willis, Public Art Director of the Sacramento Metropolitan Arts Commision (SMAC) | Attendee.

### ARTIST COMMUNITY ENGAGEMENT WORKSHOP

City of Sparks and Springboard for the Arts | Attendee.

## **TEXFAB 4 - DIGITAL FABRICATION SYMPOSIUM AND WORKSHOP**

University of Texas at Arlington | Attendee.

### **RENO CITIZENS INSTITUTE**

City of Reno | Graduate.

### REGIONAL FIXED GUIDEWAY STEERING COMMITTEE

Regional Transportation Commission of Southern Nevada | Ex-Officio Member.

### WELLS AVENUE BEAUTIFICATION

Roots For Wells, City of Reno Urban Forestry | Volunteer.

## **RENO JUNIOR SKI PROGRAM**

City of Reno | Volunteer Ski Instructor.

## ART WORKS

- Public Art, Wooden Structure, Summer 2019, City of Sparks Parks and Recreation Dept.
   Temporary wooden trellis, 40' x 24' x 11'.
- 2018 **Exhibition**, Lantern, True Grit Show, WNC Gallery / Carson City Arts and Culture Dept. Paper and electric light, 8" Dia. X 16" tall.
- 2017 **Public Art**, Marker in Steel w/ Justin Self. Reno Sculpture Fest / Burning Man. Stainless and Cor-Ten steel w/ flame effect, 2' x 2' x 10'.
- 2017 **Public Art**, Land and Water, City of Reno Arts and Culture Commission. Painted Signal Box, 3.5' x 5' x 6'.
- 2016 **Painting**, Reprieve, Doors To Recovery Charity Auction. Acrylic on Wooden Door, 3' x 7'.
- 2015 **Installation**, El Tesoro Sign, Camp El Tesoro, Burning Man. Wooden sign with electric lights, 1.5' x 4' x 12'.
- 2002 **Installation**, Front Stoop, City of Las Vegas Arts Commission, UNLV Art in Public Places. Front porch set with steps. 12' x 12'.
- 2004 **Exhibition**, Transitive, RTC Poetry in Motion, Clark County, NV and Nevada Arts Council. Poetry exhibition on city buses.
- 2000 Installation, Blind Faith, UNLV School of Architecture, 300 plastic figures.
- 1996 Film, Thoughts On My Other Half, Borah Theater Film Festival University of Idaho.